

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant Peter SHINTANI  
Serial No. 09/242,485  
For INFORMATION RECEIVING DEVICE, AND ITS METHOD, AND INFORMATION TRANSMISSION  
DEVICE AND ITS METHOD  
Filed November 15, 1999  
Examiner Hunter B. Lonsberry  
Art Unit 2611

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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APR 11 2003

Technology Center 2600

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

## Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	11	Minus	20 =	0 ×	\$18(9)	= \$00.00
Independent claims	4	Minus	4 =	0 ×	\$84(42)	= \$00.00
			Total additional fee for this amendment			\$00.00

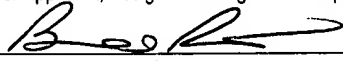
- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_\_, or is paid herewith \_\_.
- ☐ This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$110 (\$55), \_\_ \$410(\$205), \_\_ \$930(\$465), \_\_ \$1,450(\$725) for the requisite extension paid herewith.
- ☐ A check in the amount of \$ \_\_ is attached.
- ☐ Charge \$\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States  
Postal Service as first class mail in an envelope addressed to: Assistant  
Commissioner for Patents, Washington, D.C. 20231, on April 3, 2003

Bruno Polito, Reg. No. 38,580

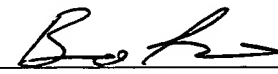
Name of Applicant, Assignee or Registered Representative

  
Signature

April 3, 2003

Date of Signature

FROMMER LAWRENCE & HAUG, LLP  
Attorneys for Applicant(s)

  
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